

PO Box 464 Golden Colorado 80402-0464 Phone (303) 966-7000

(44	-,	
CORRES CO		DL.
LTR NO		
K-H Corres #		
99-RF-		
	لبا	-
Onginator Ltr L		
TAH-078	-99	
DIST	LIR	ENC
BODEY E.D		
CARMEAN, C.H		_
CRAWFORD A.C.		
FINDLEY M.E.		
ATZ.R.C.		
GUINN LA.		
HUGHES F P		
KASEN, J. A.		
KORENKO M.K.		ш
LAW J E.		
MILLS S. H. OVERLID T W	 	⊢⊣
PATTERSON JW	 	<u> </u>
SUTTON S.R.		
TRICE, K. D	-	
WHEELER, M.	-	
WOLF K.Z.	×	
WOLF H. C.	X	_
	^	
ARNOLD P S.	X	X
BAKER, T.C.	X	X
BURKS, D.	X	
CATHEL, R. L.	X	
HOPKINS, T.A.	X	
LANGLOS, L.A.	X	X
MARTINEZ, G. L.	<u> ×</u>	
URBAN, D. L.	×	X
	 	-
	├	
ADMIN RECORD	I ×	×
RMRS RECORDS	×	x
TRAFFIC	 ^	┝
PATS/T130G	╀╌	 -
rAis/11303	 	
CLASSIFICAT	ION:	
UCNI	П	П
UNCLASSIFIED	X	×
CONFIDENTIAL	1	1
SECRET ,	1	1
AIRIACOCTO C	Acces	I
AUTHORIZED CI		EX.
7/ 10	*/	
butters	Yay	H100
Date 11/3/9	A.	V
77	11	=
IN REPLY TO RECC	~~	╂
	1	╁
ACTION ITEM	STATU	S.
q PARTIAL/O	PEN	
qCLOS		
	 	T
LTR APPROVALS.	4-	4
	\pm	丰
ORIG & TYPIST INIT		1
TC8:di		
RF-46469(Rev 1/9)	2	1_
j	1	1

November 4, 1999

Karan North Environmental Systems and Stewardship Kaiser-Hill Company, L L.C Building T130C

CLOSURE DESCRIPTION DOCUMENT FOR TANK AND ANCILLARY EQUIPMENT SYSTEM #23 IN BUILDING 771 - TAH-078-99

Rocky Mountain Remediation Services (RMRS) plan to begin closure of Tank and Ancillary Equipment System #23 in Building 771 in November 1999. This system will be closed in accordance with the RCRA Closure Plan for Interim Status Units (July 1998) (Closure Plan). Notification is being issued to the Colorado Department of Public Health and Environment (CDPHE), in accordance with the Closure Plan and with 6 CCR 1007-3, Section 265.111

Pursuant to the Closure Plan, a Closure Description Document is attached for submittal to CDPHE The Closure Description Document contains a description of the system to be closed, the selected method of closure, the types of contamination to be addressed and the schedule for closure activities

Please transmit this Closure Description Document to CDPHE at your earliest convenience, so that closure activities may proceed in a timely manner A draft letter to CDPHE will be provided for your use

If you have questions, please contact me at 303-966-7652 or Tom Baker at 303-966-4329.

Ted A. Hopkins, Manager

Environmental Compliance

TCB.dlu

Attachment: As Stated





ADMIN RECCRD

IA-B771-A-00045

